Adhyāya XIV

1489. May you praise, as praise,as prescribed, with melodies the resplendent Lord, son of the truth, the guardian of wisdom and protector of the good.

1490. Let the speedy brilliant vital divine forces bring Him down to our synod where we in concert sing devotional songs.

1491. The cow-like divine speech has yielded the sweet milk of wisdom (i.e. the exhilarating elixir) for the resplendent Lord, the possessor of adamantine will power. This wisdom then gets assimilated in the proximity of heart.

1492. May the resplendent Lord, who must be invoked in all our struggles of life, accept our hymns and our libations. He is the powerful destroyer of the shrouding darkness, and therefore, is worthy of praise.

1493. You are the best of all in giving bounteous gifts. You are truthful and lordly in your acts. We solicit blessings worthy of you, O lord of vast riches and mighty source of strength.

1494 They, the heavenly inhabitants (or the sacrificers) have drained forth the primeval elixir of divine bliss out of the mighty firmament, worthy of laudation. These sacrificers in their own voice, extol the new-born sweet elixir.

1495. This all-beholding self-effulgent celestial star has been chanting hymns to your glory as a kinsman, O elixir, till the Sun has not driven away the wide-spread darkness.

1496. Since, you, O flowing divine life-elixir, stand pre-eminent and dominating over these two worlds (heaven and earth) and all existence by your own might, you are like a mighty bull amid the herd.

1497. O adorable God, may you distribute to Nature's agents the essence of our offerings (in the fire-ceremonies) and awaken in our hearts the wisdom contained in the newest hymns (of the divine texts).

1498. You are the possessor of wonderful radiance. You are the dispenser of blessings like the waves of a river, parted by interjacent (islets) and you generously shower you blessings on the person who completely surrenders to you.

1499. May you procure for us the sustenance that comes down to us from the celestial region and the interspace, and grant us the wealth that is on this earth.

1500. I have verily acquired the deep knowledge of the eternal truth, from my supreme Father. I am born with the glory of the Sun as if.

1501. Pursuing the path of the past, and following the wise sages, I compose excellent verses to the pleasure of the resplendent Lord.

1502. O resplendent Lord, there are some who do not offer prayers to you and also are those seers who are devoted to you May your glory be augmented through my offered praises.

1503. O adorable God, may you with all the divine fires (energy in various forms) exalt the praises of those who worship you with full dedication.

1504. May that fire-divine come to us with all the worldly fires, mighty and strong. May you come to us, plentifully rich in wealth, and enrich us and our children and grand children.

1505. Bless our prayer and our noble deeds, O adorable Lord, O fire-divine, with your fires, with your splendour. May you, at our worship urge Nature's bounties to give us wealth.

1506. The noble men, who have liberated themselves from all worldly bondages, address their prayers to you for abundant strength and renown; may you, O hero, inspire us onward for heroic power.

1507. O elixir, combined with food, you come down the cosmic sieve, as one bursts open a never-failing fountain, giving drink to men in general. May we drink you with fingers and palms of our folded hands.

1508. O immortal elixir of life-force, you have generated the Sun for us, the mortals, above the region which bears the auspicious clouds full of water. You are the support of this truthful ambrosia. Streaming forth, you always go to battle constantly (in our favour).

1509. Let us express our sweet songs to the Lord of resplendence, let Him accept our loving devotion. He by His might rewards the donor with wealth and wisdom.

1510. Let me address the Lord of vigour, who associates his strength with other divine forces. May you hear the words of the austere fast-working sage, when he sings your praise.

1511. O immortal elixir of life-force, you have generated the Sun for us the mortals, above the region which bears the auspicious clouds full of water. You are the support of this truthful ambrosia. Streching forth, you always go to battle constantly (in our favour).

1512. For your sake, I invoke you who are the creator of dawns, the giver of musical notes to the conjugating rivers, the protector of cows, whom none may kill.

1513. The divine Lord, the giver of wealth, desires the ladle filled full. Pour out the contents and replenish the vessel, and then He, the divine will bear your homage to Nature's bounties.

1514. The enlightened devotees choose the all-knowing fire-divine to be the ministrant priest, and a bearer of oblation. The adorable Lord gives wealth and valour to the worshipper and men, who offer their worldly gains.

1515. Our laudations are offered to that adorable Lord to whom all our actions and prayers are dedicated, to the one who is manifest as the noblest and wisest, and is the furtherer of the works of pious men.

1516. Men tremble (on account of uncertainty of success) while they incessantly devote to the sacred sacrifices, unmindful of that, may you. in the solemn rite, continue to devoutly worship the adorable Lord, the bestower of thoussands of blessings.

1517. Only fragmentary: प्र देवोदासो अग्निः - Ṛv. VIII. 103.2. [Fire-divine when invoked during the sunshine runs around the Mother Earth with speed and force, proceeds to Nature's bounties, and finally takes his place at the summit of heaven.]

1518. Only fragmentary: अग्न आयूँषि पवसे - Ṛv. IX. 66.19. [O adorable Lord, you support our lives, you send us fuel and food; may you drive far off the evil instincts.]

1519. Adorable Lord, the penetrating seer, is just another form of the pure and flowing. He is the benefactor of all five types of men and is the forward leader at sacrifices. Hymned by the great, we solicit His blessings.

1520. O adorable Lord, the doer of good, may you bestow upon us brightness and brave offspring. May He grant me wealth in plenty for our nourishment.

1521. O adorable Lord, holy and illustrious, may you with your radiant and pleasing tongue-like flames bring here to us Nature's bounties and honour them.

1522. Fed upon, as if, with sacred butter, bright with variegated radiance, we solicit you, (O fire-divine), radiant like the Sun to bring here Nature's bounties to partake of divine glory (in the creation).

1523. At this worship-hall, we kindle you, O sage (the fire-divine), brilliant and vast, whose food is, as if, the comic oblations.

1524. Adorable in all our rites, favour us, O fire-divine, with your aid, when the great hymn Gāyatra Sāman is chanted forth.

1525. O fire-divine, grant us the choicest riches that dispel poverty and cannot be taken away from us in any of our adverse circumstances.

1526. O fire-divine, give us through your grace the wealth that supports and gives happiness all through our life.

1527. May our religious performances, rituals and others, bring sacred fire hither like a swift charger in battle; may we through him acquire all wealth.

1528. Send us, O adorable Lord for the acquisition of wealth, that army with wich we may acquire cattle and other riches under your protection.

1529. Bring us, O adorable Lord, substantial and extensive wealth, consisting of cattle and horses; sprinkle the sky with rain; please expel the black marketeer (miser and wicked) or change his nature.

1530. O adorable Lord, you have elevated the eternal Sun in the firmament, giving light to people.

1531. O adorable Lord, you are the best loving and most excellent ensign of the people; may you appreciate our dearest regards and grant good life to the praiser.

1532. The fire-divine is the head (of Nature's bounties), the summit of the heaven, the Lord of the earth; it sustains the seed of entire aquatic life.

1533. O fire-divine, Lord of heaven, you preside over all that is desired or given; may I become your admirer for my solace.

1534. O fire-divine, may your shining pure and bright flames go upward with your lustre and splendour.

END

Adhyāya XV

1535. O foremost adorable Lord, who is your kin among men? Who is your worthy worshipper? Who indeed are you? And on whom do you depend?

1536. O foremost fire-divine, indeed you are alone your kin amongst men; you are their beloved friend, a friend whom friends may supplicate.

1537. O foremost fire-divine, may we worship you as the source of light and source of bliss and other divine virtues, and perform the sacred rites in your own house.

1538. The revered, adorable beauty in gloom showerer of benefits, and dispeller of darkness, such fire-divine, is to be kindled.

1539. The dedicated devotees glorify that fire-divine, who is the showerer of blessings, the bearer of homage to divine powers, just as a horse bears the rider to his home.

1540. Profusely offering homage, we kindle the mighty shining fire-divine, who showers benefits on his devotees.

1541. O brilliant fire-divine, as you are kindled, your great flames start blazing up.

1542. O propitious fire-divine, let my ladles filled with butter come near you. May you accept our offerings.

1543. I adore the fire-divine, the exhilarating invoker, the priest who shines forth with various lustres and is rich in brilliance; may it hear my invocations.

1544. O adorable Lord, protect us through the first, protect us through the second hymn. Protect us through three hymns, and through four, O lord of energy, O lord of riches.

1545. May you preserve us from every violent demon and shield us in our battles of life. We approach you, our most intimate friend, and kinsman, to help us in our noble deeds and increase our strength to accomplish them.

1546. You, O most effulgent among all, are regarded as Lord, the fire-divine, the conveyor of oblations, the radiant, the formidable, one with the potentiality of procuring prosperity of your devotees, and one of illustrious birth. You are regarded as all-knowing, and with great lustre, you proceed forward, scattering the glimmering darkness of night.

1547. Having overcome the departing dark night by his radiance, he (the fire-divine) begets dawn, the divine damsel, the daughter of the great father-heaven; then he follows her and shines with treasures of lustre in his usual course, holding aloft the radiant light of the Sun.

1548. The blessed one along with the other blessed, and thus inter-twined with the lustrous dawn, the Sun, spreading his light, and throwing out the darkness with ease, meets thereafter the one who has come on her own. Now he places the dawn in his front, and rises, — thus one has the morning, spreading out his colourful illumined beams everywhere, he (the Sun) overpowers the entire darkness.

1549. O fire-divine, O adorable, the Lord of vital forces, the Son of energy, with what hymns shall I adore you, praise you, for your venerable pride?

1550. O Child of strength, tell me what offering, as your worshipper shall I present to you with a devoted mind and what prayer shall I now speak to you?

1551. O Lord, be it so that our songs, as rewards, bring to us happy habitations, aboundant wealth and food.

1552. O adorable fire-divine, come here with your glorious virtues; we honour you as our invoking priest. Let the presented offerings anoint you, the chief sacrificer; please do come and enshrine our hearts.

1553. O most vital Lord, the source of strength, our offerings go to you, as if in ladles, to find your glory in the sacred cosmic sacrifice, i.e. the creation. We glorify the eternal fire-divine, the protector and the one with brandishing flames.

1554. Let our hymns come near the consuming flames, beauteous and bright. Let our devotion and oblations comes for protection near him who is rich in praise and rich in wealth.

1555. (Our invocations are) to the all-knowing fire-divine who is the source of srtength, the giver of all desirable good things, who is doubly immortal amongst mortals (since it is perpetually alive) and who is supremely exhilarating ministrant-priest in the house.

1556. The adorable Lord, the one who goes before anyone born, prior to human race; the speedy carrier of virtues, is ever new and insusceptible to any harm.

1557. By bringing offerings to Him, the mortal worshipper obtains a home from Him whose light is pure.

1558. Inviolable are the powers of Nature's bounties; our adorable Lord subdues all enemies. He, verily, is mightiest in fame.

1559. May the fire to whom all our offerings are surrendered be propitious to us. O blessed lord, may your gifts be beneficial to us, may the worship we offer be fruitful, and may our praises yield us happiness.

1560. O destroyer of evils, give us that resolute mind in our struggles of life by which we may conquer in combats, and bring down all the devices of our foes. May we propitiate you by our earnest prayers.

1561. O fire-divine, Lord of food and cattle, source of strength, cognizant of all that exists, please give us abundant sustenance.

1562. He, the fire-divine, who is wise and who grants dwellings, must be exalted by our hymns. O fire, glowing with many flames, shine radiantly on us for providing food and wealth.

1563. O shining fire-divine, may you drive off at night and at dawns the pollutants with your sharp flames.

1564. O adorable Lord, desirous of strength and food, we glorify you with hymns for the attainment of happiness. You are dear and familiar friend and dear like the guest in every home.

1565. (The fire-divine or the foremost adorable Lord) whom men, bearing oblations and clarified butter, worship with songs of praise, as if he were a friend.

1566. (May we) worship Him who is must lauded and is omniscient. The worshipper sends to heaven the devotional oblations with all earnestness.

1567. We glorify with praise the effulgent, adorable Lord, who is pure, purifying, and immortal. Let us celebrate with pleasant hymns the all-wise Lord, the invoker of Nature's bounties. He is revered by all. Verily, he is benevolent, omniscient and full of wisdom.

1568. O adorable Lord, you have been in every age commanding the ways and works of the divine powers of both worlds as their envoy. You are immortal bearer of homage, beneficient, and worthy of praise. You are vigilant, pervading and the protector of mankind. Therefore all enshrine you in the chamber of their heart, just as the fire is placed on a sacred altar.

1569. O adorable Lord, envoy of Nature's bounties, you traverse both earth and heaven. When we lay claim to your affection, and gracious care, O guardian of the three regions, may you be auspicious and well-wishing to us.

1570. The sister hymns full of divine wisdom rise to you proclaiming your glories; they stand kindling you in the presence of cosmic vitality.

1571. The cosmic waters find their place in Him, for whom the triple-uncovered, but unbound firmaments is established.

1572. Highly pleasant is the place of the supreme God who pours forth all desires with His inviolable protections; auspicious in His appearance like the Sun.

END

Adhyāya XVI

1573. O resplendent Lord, men glorify you with hymns, so that you may cherish their noble deeds; the spiritually awakened sages, in one accord, lift up their voice to praise you first and men possessing vital energy also sing forth your praises prior to their (work).

1574. The resplendent lord auguments the energy of devotees when the exhilaration of divine love pours forth through His manifestations. Men sing forth praises to His majesty today as ever.